



Rite of Installation

"Do not fear, for I have redeemed you;
I have summoned you by name; you are mine."

Isaiah 43:1b



Central States Synod

Holy Eucharist
Sagrada Eucaristía

with the
con el

Rite of Installation of
Rito de Instalación de

Reverend Donna J. Simon

as the fifth bishop of
como quinto obispo de

The Central States Synod
Of the Evangelical Lutheran Church in America

Sunday, September 28, 2025
Domingo, 28 de septiembre de 2025

Atonement Lutheran Church
Overland Park, Kansas

The Central States Synod

of the Evangelical Lutheran Church in America

United with Christ in Baptism. Traveling the way of Jesus. Joining God's reign of justice and radical love in the world.

Welcome:

Traveling the way of Jesus, who commanded his followers to love one another as Christ has loved, and believing that all persons are created in the image of God, this synod welcomes people of every race, background, age, political affiliation, economic and social status, sexual orientation, gender identity and expression, and mental and physical ability. As a synod we strive to enable all people to participate fully in the life and work of the church in the ministry of Jesus Christ.

Land Acknowledgement:

We understand that all land is Indigenous land and the importance of our acknowledging the original Indigenous peoples whose creation stories are rooted in these places and who have lived on these lands. We know that Indigenous peoples are not historical subjects but part of our communities, churches, schools, and leadership. They offer invaluable wisdom for how we exist today and into the future, in relationship with Mother Earth and our human and nonhuman neighbors.

The Central States Synod is located on the original and ancestral homelands of the Comanche, Kaw, Kickapoo, Kaskaskia, Kiowa, Osage, Pawnee, Sioux, and Ute peoples. We give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

Unidos con Cristo en el Bautismo. Recorriendo el camino de Jesús. Uniéndonos al reino de justicia y amor radical de Dios en el mundo.

Bienvenida:

Siguiendo el ejemplo de Jesús, quien mandó a sus seguidores amarse unos a otros como Cristo los amó, y creyendo que todas las personas son creadas a imagen de Dios, este sínodo da la bienvenida a personas de toda raza, origen, edad, afiliación política, situación económica y social, orientación sexual, identidad y expresión de género, y capacidad mental y física. Como sínodo, nos esforzamos por permitir que todas las personas participen plenamente en la vida y la obra de la iglesia en el ministerio de Jesucristo.

Reconocimiento de la Tierra:

Reconocemos que toda la tierra es tierra indígena y comprendemos la importancia de reconocer a los pueblos indígenas originarios, cuyas historias de creación están arraigadas en estos lugares y quienes han vivido en estas tierras. Sabemos que los pueblos indígenas no son sujetos históricos, sino parte de nuestras comunidades, iglesias, escuelas y liderazgos. Ellos ofrecen una sabiduría invaluable sobre cómo existir hoy y en el futuro, en relación con la Madre Tierra y con nuestros vecinos humanos y no humanos.

El Sínodo de los Estados Centrales está ubicado en las tierras ancestrales y originarias de los pueblos Comanche, Kaw, Kickapoo, Kaskaskia, Kiowa, Osage, Pawnee, Sioux y Ute. Damos gracias por su presencia aquí desde tiempos inmemoriales. También deseamos reconocer y honrar a todas nuestras hermanas y hermanos indígenas que han llamado y continúan llamando a esta tierra su hogar.

Welcome! We are so glad you are here. Thank you for being part of this celebration of the church. We begin with music, which enhances our lives and our worship.

¡Bienvenidos! Nos alegra mucho que estén aquí. Gracias por ser parte de esta celebración de la iglesia. Comenzamos con música, que enriquece nuestras vidas y nuestra adoración.

OPENING MUSIC

MÚSICA DE APERTURA

Mr. Peter Mayer and Mr. Brendan Mayer

PRELUDE

PRELUDIO

PROCESSION

PROCESIÓN

Traditional Music Society - The New Village Ensemble

PROCESSIONAL HYMN

HIMNO PROCESIONAL

"Gather Us In"



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.

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Gath-er us in, the lost and for - sak - en, gath - er us in, the
 Gath-er us in, the rich and the haugh-ty, gath - er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

LAND ACKNOWLEDGEMENT

In order to be fully present in this place, we honor the truth of this land and all those who have made it their home. We acknowledge and honor the Kaw/Kansa, Kaskaskia, Otoe Missouri, Osage, Ocheti Sakowin, and Kickapoo peoples upon whose ancestral homelands we gather today.

We honor, as well, our Indigenous siblings who have called and continue to call this land their home.

Peace be upon them and upon this land.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

RECONOCIMIENTO DE LA TIERRA

Para estar plenamente presentes en este lugar, honramos la verdad de esta tierra y de todos aquellos que la han convertido en su hogar. Reconocemos y honramos a los pueblos Kaw/Kansa, Kaskaskia, Otoe Missouri, Osage, Ocheti Sakowin y Kickapoo, en cuyas tierras ancestrales nos reunimos hoy.

Honramos también a nuestros hermanos indígenas que han llamado y siguen llamando a esta tierra su hogar.

La paz sea con ellos y sobre esta tierra.

SALUDO

La gracia de nuestro Señor Jesucristo, el amor de Dios, y la comunión del Espíritu Santo sean con todos ustedes.

Y también contigo.

KYRIE

Assistant: *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,
Christ, have mer - cy, Lord, have mer - cy. *to Verses*

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant: *Congregation:*

Help, save and de - fend us, O
God. A - men.

HYMN OF PRAISE

HIMNO DE ALABANZA

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Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

PRAYER OF THE DAY

ORACIÓN DEL DÍA



READING

Isaiah 43:1-3a, 18-21

¹ But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name; you are mine.

² When you pass through the waters, I will be with you, and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

³ For I am the LORD your God, the Holy One of Israel, your Savior.

¹⁸ Do not remember the former things or consider the things of old.

¹⁹ I am about to do a new thing; now it springs forth; do you not perceive it? I will make a way in the wilderness and rivers in the desert.

²⁰ The wild animals will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,

²¹ the people whom I formed for myself so that they might declare my praise.

RESPONSE

Acts 2:43-47

⁴³ Awe came upon everyone because many wonders and signs were being done through the apostles.

⁴⁴ **All who believed were together and had all things in common;**

⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need.

⁴⁶ Day by day, as they spent much time together in the temple,

they broke bread at home and ate their food with glad and generous hearts,

⁴⁷ praising God and having the goodwill of all the people.

And day by day the Lord added to their number those who were being saved.

LECTURA

Isaías 43:1-3a, 18-21

Pero ahora, así ha dicho el SEÑOR, el que te creó, oh Jacob; el que te formó, oh Israel: “No temas, porque yo te he redimido. Te he llamado por tu nombre; tú eres mío.

² Cuando pases por las aguas, yo estaré contigo; y cuando pases por los ríos, no te inundarán. Cuando andes por el fuego, no te quemarás ni la llama te abrasará.

³ Porque yo soy el SEÑOR tu Dios, el Santo de Israel, tu Salvador.

¹⁸ “No se acuerden de las cosas pasadas ni consideren las cosas antiguas.

¹⁹ He aquí que yo hago una cosa nueva; pronto surgirá. ¿No la conocerán? Otra vez les haré un camino en el desierto, y ríos en el sequedal.

²⁰ Los animales del campo me honrarán; también los chacales y los avestruces. Porque daré aguas en el desierto y ríos en el sequedal para dar de beber a mi pueblo escogido.

²¹ Este es el pueblo que yo he formado para mí; ellos proclamarán mi alabanza.

RESPUESTA

Hechos 2:43-47

⁴³ Todos estaban asombrados por los muchos prodigios y señales que realizaban los apóstoles.

⁴⁴ **Todos los creyentes estaban juntos y tenían todo en común:**

⁴⁵ vendían sus propiedades y posesiones, **y compartían sus bienes entre sí según la necesidad de cada uno.**

⁴⁶ No dejaban de reunirse unánimes en el Templo ni un solo día.

De casa en casa partían el pan y compartían la comida con alegría y generosidad,

⁴⁷ alabando a Dios y disfrutando de la estimación general del pueblo.

Y cada día el Señor añadía al grupo los que iban siendo salvos.

READING***Romans 12:1-15***

¹ I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ² Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep

LECTURA***Romanos 12:1-15***

¹ Así que, hermanos, les ruego por las misericordias de Dios que presenten sus cuerpos como sacrificio vivo, santo y agradable a Dios, que es el culto racional de ustedes. ² No se conformen a este mundo; más bien, transfórmense por la renovación de su entendimiento de modo que comprueben cuál sea la voluntad de Dios, buena, agradable y perfecta.

³ Digo, pues, a cada uno de ustedes por la gracia que me ha sido dada, que nadie tenga más alto concepto de sí que el que deba tener; más bien, que piense con sensatez, conforme a la medida de la fe que Dios repartió a cada uno. ⁴ Porque de la manera que en un solo cuerpo tenemos muchos miembros pero todos los miembros no tienen la misma función, ⁵ así nosotros, siendo muchos, somos un solo cuerpo en Cristo pero todos somos miembros los unos de los otros. ⁶ De manera que tenemos dones que varían según la gracia que nos ha sido concedida: Si es de profecía, úsese conforme a la medida de la fe; ⁷ si es de servicio, en servir; el que enseña, úselo en la enseñanza; ⁸ el que exhorta, en la exhortación; el que comparte, con liberalidad; el que preside, con diligencia; y el que hace misericordia, con alegría.

⁹ El amor sea sin fingimiento, aborreciendo lo malo y adhiriéndose a lo bueno: ¹⁰ amándose los unos a los otros con amor fraternal; en cuanto a honra, prefiriéndose los unos a los otros; ¹¹ no siendo perezosos en lo que requiere diligencia; siendo ardientes en espíritu, sirviendo al Señor; ¹² gozosos en la esperanza, pacientes en la tribulación, constantes en la oración; ¹³ compartiendo para las necesidades de los santos; practicando la hospitalidad.

¹⁴ Bendigan a los que les persiguen; bendigan y no maldigan. ¹⁵ Gócense con los que se gozan. Lloren con los que lloran.

RESPONSE

Acts 2: 43-47

⁴³Awe came upon everyone because many wonders and signs were being done through the apostles.

⁴⁴**All who believed were together and had all things in common;**

⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need.

⁴⁶Day by day, as they spent much time together in the temple,

they broke bread at home and ate their food with glad and generous hearts,

⁴⁷praising God and having the goodwill of all the people.

And day by day the Lord added to their number those who were being saved.

RESPUESTA

Hechos 2:43-47

⁴³Sobrevino temor a toda persona; y muchos prodigios y señales eran hechas por los apóstoles.

⁴⁴**Todos los que habían creído estaban juntos y tenían todas las cosas en común;**

⁴⁵vendían todas sus propiedades y sus bienes y los compartían con todos, **según la necesidad de cada uno.**

⁴⁶Día tras día continuaban unánimes en el templo y partiendo el pan en los hogares, **comían juntos con alegría y sencillez de corazón,**

⁴⁷alabando a Dios y hallando favor con todo el pueblo.

Y el Señor añadía cada día al número de ellos los que iban siendo salvos.

GOSPEL READING

The assembly rises to welcome the gospel, using this acclamation:

LECTURA DEL EVANGELIO

La asamblea se levanta para recibir el evangelio, usando esta aclamación, un cántico de aleluya u otro canto apropiado:

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Optional Repeat*

The holy gospel according to Luke.

Glory to you, O Lord.

El santo evangelio según Lucas.

¡Gloria a ti, oh Señor!

¹⁰On their return [from the villages] the apostles told Jesus all they had done. Then, taking them along, he slipped quietly into a city called Bethsaida. ¹¹When the crowds found out about it, they followed him, and he welcomed them and spoke to them about the kingdom of God and healed those who needed to be cured.

¹²The day was drawing to a close, and the twelve came to him and said, “Send the crowd away, so that they may go into the surrounding villages and countryside to lodge and get provisions, for we are here in a deserted place.” ¹³But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish—unless we are to go and buy food for all these people.” ¹⁴For there were about five thousand men. And he said to his disciples, “Have them sit down in groups of about fifty each.” ¹⁵They did so and had them all sit down. ¹⁶And taking the five loaves and the two fish, he looked up to heaven and blessed and broke them and gave them to the disciples to set before the crowd. ¹⁷And all ate and were filled, and what was left over was gathered up, twelve baskets of broken pieces.

The gospel of the Lord.
Praise to you, O Christ.

SERMON
Presiding Bishop Elizabeth Eaton

¹⁰Cuando los apóstoles regresaron, contaron a Jesús todo lo que habían hecho. Y él los tomó consigo y se retiró aparte a la ciudad llamada Betsaida. ¹¹Pero, al saberlo, las multitudes lo siguieron; y él los recibió, y les hablaba del reino de Dios y sanaba a los que tenían necesidad de ser sanados.

¹²El día comenzó a declinar, y los doce se acercaron a él y le dijeron:

—Despide a la gente para que vayan a las aldeas y a los campos de alrededor, y se alojen y hallen comida porque aquí estamos en un lugar desierto.

¹³Él les dijo:

—Denles ustedes de comer.

Pero ellos dijeron:

—No tenemos más que cinco panes y dos pescados, a no ser que vayamos nosotros y compremos comida para todo este pueblo.

¹⁴Porque eran como cinco mil hombres. Entonces dijo a sus discípulos:

—Hagan que se sienten en grupos de unos cincuenta cada uno.

¹⁵Y así lo hicieron, haciendo que todos se sentaran. ¹⁶Entonces Jesús tomó los cinco panes y los dos pescados y, alzando los ojos al cielo, los bendijo. Luego los partió e iba dando a sus discípulos para que los pusieran delante de la gente. ¹⁷Todos comieron y se saciaron, y de lo que sobró recogieron doce canastas de pedazos.

El evangelio del Señor.
¡Alabanza a ti, oh Cristo!

SERMÓN
Obispo Presidenta Elizabeth Eaton

HYMN OF THE DAY

HIMNO DEL DÍA

“Build a Longer Table”



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

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NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin
Mary
and became truly human.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

CREDO NICENO

Creemos en un solo Dios
Padre todopoderoso,
creador de cielo y tierra,
de todo lo visible y lo invisible.
Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los
siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros y por nuestra salvación
bajó del cielo,
y por obra del Espíritu Santo
se encarnó de María, la Virgen, y se
hizo hombre;
y por nuestra causa fue crucificado
en tiempos de Poncio Pilato;
padeció y fue sepultado,
y resucitó al tercer día,
según las escrituras,
y subió al cielo,
y está sentado a la derecha del
Padre;
y de nuevo vendrá con gloria
para juzgar a vivos y muertos,
y su reino no tendrá fin.
Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,*
que con el Padre y el Hijo
recibe una misma adoración y gloria
y que habló por los profetas.
Creemos en la iglesia,
que es una, santa, católica, y apostólica.
Reconocemos un solo bautismo
para el perdón de los pecados.
Esperamos la resurrección de los
muertos
y la vida del mundo venidero. Amén.

SERVICE OF INSTALLATION

The secretary of the synod presents the one being installed to the presiding minister.

I present Donna Jeannette Simon, who has been elected and called by the church, for installation into the office of bishop of the Central States Synod of the Evangelical Lutheran Church in America.

ADDRESS AND QUESTIONS

A reading from John: Jesus said, “Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” (John 20:21-23)

A reading from Matthew: Jesus said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” (Matthew 28:18-20)

A reading from the Acts of the Apostles: “Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that he obtained with the blood of his own Son.” (Acts 20:28)

A reading from Second Timothy: “Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.” (2 Timothy 2:15)

And again: “Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.” (2 Timothy 1:13-14)

SERVICIO DE INSTALACIÓN

El secretario del sínodo presenta al que está siendo instalado al ministro presidente.

Yo presento a Donna Jeannette Simon, quien ha sido electo/a y llamado/a por la iglesia, para instalación en el oficio de obispo de Sínodo de los Estados Centrales de la Iglesia Evangélica Luterana en América.

AMONESTACIONES Y PREGUNTAS

Lectura de San Juan: “¡La paz sea con ustedes! —repitió Jesús—. Como el Padre me envió a mí, así yo los envío a ustedes. Acto seguido, sopló sobre ellos y les dijo: Reciban el Espíritu Santo. A quienes les perdonen sus pecados, les serán perdonados; a quienes no se los perdonen, no les serán perdonados.” (Juan 20:21-23)

Lectura de San Mateo: Jesús se acercó entonces a ellos y les dijo: “Se me ha dado toda autoridad en el cielo y en la tierra. Por tanto, vayan y hagan discípulos de todas las naciones, bautizándolos en el nombre del Padre y del Hijo y del Espíritu Santo, enseñándoles a obedecer todo lo que les he mandado a ustedes. Y les aseguro que estaré con ustedes siempre, hasta el fin del mundo.” (Mateo 28:18-20)

Lectura de los Hechos de los Apóstoles: “Tengan cuidado de sí mismos y de todo el rebaño sobre el cual el Espíritu Santo los ha puesto como obispos para pastorear la iglesia de Dios, que él adquirió con su propia sangre.” (Hechos 20:28)

Lectura de Segunda de Timoteo: “Esfuézate por presentarte a Dios aprobado, como obrero que no tiene de qué avergonzarse y que interpreta rectamente la palabra de verdad.” (2 Timoteo 2:15)

Y nuevamente: “Con fe y amor en Cristo Jesús, sigue el ejemplo de la sana doctrina que de mí aprendiste. Con el poder del Espíritu Santo que vive en nosotros, cuida la preciosa enseñanza que se te ha confiado.” (2 Timoteo 1:13-14)

The presiding minister questions the one being installed.

Quien preside le hace las siguientes preguntas a quien está siendo instalado.

Bishop Eaton:

To you is being given the care of the pastors, deacons, and congregations of this synod. I ask you in the presence of God and of this assembly: will you assume the office of bishop of the Central States Synod?

Reverend Simon:

I will, and I ask God to help me.

Bishop Eaton:

Will you be faithful in your office?
Will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

Reverend Simon:

I will, and I ask God to help me.

Bishop Eaton:

Will you carry out this ministry in accordance with the holy scriptures and with the confessions of the Lutheran church, and in harmony with the constitutions of the Evangelical Lutheran Church in America?

Reverend Simon:

I will, and I ask God to help me.

Bishop Eaton:

Will you be diligent in your study of the holy scriptures and in your use of the means of grace? Will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Reverend Simon:

I will, and I ask God to help me.

Obispo Eaton:

A ti te es encomendado el cuidado de los pastores, diáconos/diaconisas y las congregaciones de esta/e iglesia/sínodo. Te pregunto en presencia de Dios y de esta asamblea: ¿asumirás el oficio de obispo de Sínodo de los Estados Centrales?

Reverendo Simon:

Sí, con la ayuda de Dios.

Obispo Eaton:

¿Serás fiel en tu oficio? ¿Te comprometerás a esta nueva encomienda y responsabilidad, en la confianza de que proviene de Dios a través de la llamada de la iglesia?

Reverendo Simon:

Sí, con la ayuda de Dios.

Obispo Eaton:

¿Llevarás a cabo este ministerio de acuerdo con las Sagradas Escrituras y las Confesiones de la Iglesia Luterana, y en armonía con las constituciones de la Iglesia Evangélica Luterana en América?

Reverendo Simon:

Sí, con la ayuda de Dios.

Obispo Eaton:

¿Serás diligente en tu estudio de las Sagradas Escrituras y en tu uso de los medios de gracia? ¿Amarás, servirás, y orarás por el pueblo de Dios, los alimentarás con la palabra y los sacramentos, y los dirigirás con tu propio ejemplo en servicio fiel y una vida santa?

Reverendo Simon:

Sí, con la ayuda de Dios.

Bishop Eaton:

Will you give faithful witness in the world, that God's love may be known in all that you do?

Reverend Simon:

I will, and I ask God to help me.

Bishop Eaton:

Will you guide, encourage, and support the ministers and the congregations of this synod in their ministries?

Will you be an advocate for the ministries of the Evangelical Lutheran Church in America, and will you support this church's work with global and ecumenical partners?

Reverend Simon:

I will, and I ask God to help me.

Bishop Eaton:

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

The assembly responds:

Amen.

The assembly stands.

The presiding minister addresses the assembly.

Bishop Eaton:

People of God, representatives of this synod, will you receive Donna as a servant of God and a shepherd in the church of Jesus Christ?

We will, and we ask God to help us.

Bishop Eaton:

Will you pray for her, help and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

During the hymn of invocation, bishops of the church will come forward to pray over Donna as she kneels.

Obispo Eaton:

¿Darás testimonio fiel en el mundo, para que el amor de Dios se dé a conocer en todo lo que haces?

Reverendo Simon:

Sí, con la ayuda de Dios.

Obispo Eaton:

¿Guiarás, animarás, y apoyarás los ministros y las congregaciones de esta/e iglesia/sínodo en sus ministerios? ¿Abogará por los ministerios de la Iglesia Evangélica Luterana en América, y respaldará el trabajo de esta iglesia con sus compañeros globales y ecuménicos?

Reverendo Simon:

Sí, con la ayuda de Dios.

Obispo Eaton:

Dios Todopoderoso, quien te ha dado la voluntad de hacer estas cosas, que en su gracia te dé la fortaleza y la compasión para llevarlas a cabo.

La asamblea responde:

Amén.

La asamblea se pone de pie.

Quien preside se dirige a la asamblea.

Obispo Eaton:

Pueblo de Dios, representantes de esta/e iglesia/sínodo, ¿recibirán a Donna como un/a siervo/a de Dios y un/a pastor/a en la iglesia de Jesucristo?

Sí, con la ayuda de Dios.

Obispo Eaton:

¿Orarán por ella, le ayudarán y honrarán por causa de su trabajo, y se esforzarán por convivir en la paz y la unidad de Cristo?

Sí, con la ayuda de Dios.

Durante el himno de invocación, los obispos de la iglesia se acercarán para orar por Donna mientras ella se arrodilla.

HYMN OF INVOCATION

HIMNO DE INVOCACIÓN

*Come, Ho - ly Spir - it, de - scend on us, de -
scend on us. We gath - er here in Je - sus',
name. (hm)

THANKSGIVING

*The presiding minister leads the assembly
in giving thanks.*

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Almighty God, the Father of our Lord Jesus Christ, we give you thanks that by your Holy Spirit you sustain the church.

By the power of the Holy Spirit you call, gather, enlighten, and sanctify the whole church.

ACCIÓN DE GRACIAS

*Quien preside se dirige a la asamblea
en la acción de gracias.*

El Señor esté con ustedes.

Y también contigo.

Demos gracias al Señor nuestro Dios.

Es justo darle gracias y alabazas.

Todopoderoso Dios, el Padre de nuestro Señor Jesucristo, te damos gracias porque por tu Espíritu Santo tú sostienes a tu iglesia. Por el poder del Espíritu Santo tú llamas, reúnes, iluminas y santificas a toda la iglesia.

The presiding minister lays both hands on the head of the one being installed. A time of silent prayer follows.

The presiding minister continues.

Pour out your Spirit upon Donna to empower and enlighten her ministry as a bishop in your church. Sustain her as a shepherd who tends the flock of Christ with love and gentleness, and oversees the ministries of the church with vision and wisdom. Uphold her as a faithful steward of your holy word and life-giving sacraments and a strong sign of reconciliation among all people. Give courage and fortitude to sustain her in this ministry. We ask this through Jesus Christ, your Son, our Savior and Lord, through whom all glory and power and honor are yours in your holy church, both now and forever.

Amen.

The presiding minister addresses the one being installed.

The office of bishop is now committed to you in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

BLESSING:

Addressing the newly installed bishop, the presiding minister proclaims God's blessing.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

Quien preside coloca ambas manos sobre la cabeza de quien está siendo instalado/a. Se continúa con una oración en silencio.

Quien preside continúa.

Derrama tu Espíritu sobre Donna para llenar de tu poder e iluminar su ministerio como obispo/a en tu iglesia. Sostenlo/a como un pastor que vela sobre el rebaño de Cristo con amor y ternura, y vela por los ministerios de la iglesia con visión y sabiduría. Sostenlo/a como fiel mayordomo de tu santa palabra y de tus sacramentos de vida y como una señal fuerte de reconciliación entre tu pueblo. Concédete valor y fortaleza para sostenerlo/a en este ministerio. Todo esto te lo pedimos por Jesucristo, tu Hijo, nuestro Salvador y Señor, por quien toda la gloria y el poder y la honra son tuyos en tu santa iglesia, ahora y por siempre.

Amén.

Quien preside se dirige a quien está siendo instalado/a.

El oficio de obispo/a es ahora confiado a ti en el nombre del Padre, y del + Hijo, y del Espíritu Santo.

Amén.

BENDICIÓN

Dirigiéndose al/a la obispo/a recién instalado/a, quien preside proclama la bendición de Dios.

Oh Dios de paz, quien levantó de entre los muertos a nuestro Señor Jesús, el gran pastor de las ovejas, por la sangre del pacto eterno, te llene de todo lo bueno para que puedas hacer la voluntad de Dios, obrando en ti aquello que es agradable ante Dios; por Jesucristo, a quien sea la gloria ahora y por siempre.

Amén.

PRAYERS OF INTERCESSION

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence.

Awaken in our communities of faith a spirit of radical hospitality. Encourage our churches to celebrate and embrace people of diverse backgrounds, experiences, and abilities. Deepen our commitment to ecumenical and interfaith partnerships. Let us together speak from justice and truth. Lord, in your mercy,
hear our prayer.

Bring forth water to nourish plants and animals in places suffering from drought. Renew our commitments to protect the earth, all natural habitats, the creatures who live all around us, and the precious resources of our lands. Move us to protect all natural spaces by controlling our impact on the world. Lord, in your mercy,
hear our prayer.

Inspire leaders of cities, states, nations, and tribes to lead with wisdom and humility. Bring peace among peoples in conflict and strengthen global commitments to nonviolent solutions. Guide all who seek refuge from war to a safe haven, and make us ready to welcome those who seek safety and a home. Lord, in your mercy,
hear our prayer.

Bless the life and work of the Central States Synod, its leaders, congregations, synod-authorized ministries, outdoor ministries, campus ministries, teams, and tables. May Christ be known in all that we do. Lord, in your mercy,
hear our prayer.

Bring hope and healing to people struggling with addiction and nourish the spirits of all who are in recovery. Grant strength and encouragement to those in prison. Lord, in your mercy,
hear our prayer.

PLEGARIAS DE INTERCESIÓN

Unidos por el poder del Espíritu Santo, oramos con confianza por la iglesia, la buena creación de Dios y todos los necesitados.

Un breve silencio.

Despierta en nuestras comunidades de fe un espíritu de hospitalidad radical. Anima a nuestras iglesias a celebrar y acoger a personas de diversos orígenes, experiencias y capacidades. Profundiza nuestro compromiso con las alianzas ecuménicas e interreligiosas. Que juntos hablemos desde la justicia y la verdad. Señor, en tu bondad:
escucha nuestra oración.

Haz que brote agua para nutrir a las plantas y los animales en lugares que sufren sequía. Renueva nuestro compromiso de proteger la tierra, todos los hábitats naturales, las criaturas que nos rodean y los valiosos recursos de nuestras tierras. Inspíranos a proteger todos los espacios naturales controlando nuestro impacto en el mundo. Señor, en tu bondad:
escucha nuestra oración.

Inspira a los líderes de ciudades, estados, naciones y tribus a liderar con sabiduría y humildad. Trae la paz entre los pueblos en conflicto y fortalece los compromisos globales con las soluciones no violentas. Guía a todos los que buscan refugio de la guerra a un lugar seguro, y haznos estar dispuestos a acoger a quienes buscan seguridad y un hogar. Señor, en tu bondad:
escucha nuestra oración.

Bendice la vida y la obra del Sínodo de los Estados Centrales, sus líderes, congregaciones, ministerios autorizados por el sínodo, ministerios al aire libre, ministerios universitarios, equipos y mesas. Que Cristo sea conocido en todo lo que hacemos. Señor, en tu bondad:
escucha nuestra oración.

Brinda esperanza y sanación a quienes luchan contra la adicción y nutre el espíritu de quienes se recuperan. Concede fuerza y ánimo a quienes están en prisión. Señor, en tu bondad:
escucha nuestra oración.

Comfort those who are sick and give skill to those who work daily caring for persons longing to be well. We pray this day for those who suffer from illnesses of any kind, those who are lonely, those with no one to pray for them, and all those on our prayer list:

The newly installed bishop may kneel, as the presiding minister continues.

Remember to rekindle the gift of God that is within you. For God did not give us a spirit of timidity but a spirit of power and love and self-control.

Amen.

GIVING OF A CROSS

Reverend Susan Candea places a pectoral cross around the newly installed bishop's neck.

Receive this cross and wear it as a sign of your calling to serve Christ and his people, and as an emblem of the office to which you have been elected.

PRESENTATION OF A CROZIER

Receive this staff as a symbol of your office, in the name of the great shepherd of the sheep, Jesus Christ, our Lord.

The newly installed bishop stands and the presiding minister presents her to the people.

The assembly may offer acclamation with applause.

Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

*The assembly is seated.
The service continues with the offering.*

Consuela a los enfermos y capacita a quienes trabajan a diario cuidando a quienes anhelan la salud. Oramos hoy por quienes padecen enfermedades de cualquier tipo, por quienes se sienten solos, por quienes no tienen a nadie que ore por ellos y por todos los que están en nuestra lista de oración:

El obispo recién instalado puede arrodillarse mientras el ministro que preside continúa.

Recuerda reavivar el don de Dios que está en ti. Pues Dios no nos dio un Espíritu de timidez sino un Espíritu de poder y amor y autocontrol.

Amén.

EL OBSEQUIO DE UNA CRUZ

La Reverenda Susan Candea coloca una cruz pectoral alrededor del cuello del obispo recién instalado.

Recibe esta cruz y llévala puesta como señal de tu llamado a servir a Cristo y a su pueblo, y como un emblema del oficio al cual tú has sido elegido.

PRESENTACIÓN DE UN CROZIER

Reciba este báculo como símbolo de su oficio, en el nombre del gran pastor de las ovejas, Jesucristo, nuestro Señor.

La obispa recién instalada se pone de pie y el ministro que preside la presenta al pueblo.

La asamblea puede aclamar con aplausos.

Paz

Quien preside y la asamblea se saludan los unos a los otros en la paz del Cristo resucitado.

La paz de Cristo sea con ustedes siempre.

Y también contigo.

El pueblo puede saludarse con el signo de la paz de Cristo

*La asamblea toma asiento.
El servicio continúa con la ofrenda.*

OFFERING

We offer a share of our income to the work of the church in the community and the world. The offering will be split evenly between Extraordinary Lutheran Ministries and the Central States Synod Congregational Vitality Fund.
Scan the QR code to give.

**OFRENDA**

Ofrecemos una parte de nuestros ingresos para apoyar la labor de la iglesia en la comunidad y en el mundo. La ofrenda se dividirá equitativamente entre Extraordinary Lutheran Ministries y el Fondo de Vitalidad Congregacional del Sínodo de los Estados Centrales. Escanee el código QR para dar.

ANTHEM*Installation Choir***HIMNO***Coro de Instalación*

"My Shepherd Will Supply My Need" - Arr. Craig Courtney

OFFERTORY SONG**Refrain***Congregation:*

As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be-come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in-to one in you.

Verses

1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
to Refrain
may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.

OFFERTORY PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, and make us ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

ORACIÓN DEL OFERTORIO

Oremos.

Bendito eres tú, oh Dios, que gobiernas el cielo y la tierra. Día tras día nos llenas de tus bendiciones. Así como nos has traído a una nueva vida en Cristo, danos corazones alegres y generosos, prestos a alabarte y a responder a los necesitados, por Jesucristo, nuestro Señor y Salvador. Amén.

The musical score is written for a Presider and a Congregation. It consists of four lines of music, each with a corresponding line of lyrics. The key signature is G major (one sharp) and the time signature is 4/4. The Presider's part is marked with a treble clef and a '4' time signature. The Congregation's part is marked with a treble clef and a '4' time signature. The lyrics are: 'The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

Presider: *Congregation:*

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

THE GREAT THANKSGIVING

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through the great shepherd of your flock, our Savior Jesus Christ; who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age. And so, with Michael and all angels, and the glorious company of the apostles, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

GRAN PLEGARIA EUCARÍSTICA

En verdad es digno, justo y saludable que en todo tiempo y en todo lugar te demos gracias y alabanza, todopoderoso y misericordioso Dios, por el gran pastor de tu grey, Cristo nuestro Salvador; quien después de su resurrección envió a sus apóstoles a predicar el evangelio y a enseñar a todas las naciones, prometiendo estar con ellos siempre, aún hasta el fin de los tiempos. Así pues, con Miguel y de todos los Ángeles, y con el glorioso coro de los apóstoles, y los coros de los ángeles y toda la corte celestial, alabamos tu nombre y nos unimos a su himno eterno:

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

You are indeed holy, gracious and merciful God;
everything is filled with your glory.

We give you thanks for your promise and
presence which have sustained the
faithful in this and every generation.

Above all, we give you thanks for Jesus, born of
Mary, who in word and deed announced
your gentle rule of justice, reconciliation
and peace.

On the night of his betrayal, our Lord Jesus took
bread, and gave it to his disciples, saying
"Take and eat; This is my body, which is
given for you.
Do this for the remembrance of me."

When the supper had ended, he took a cup,
Blessed it and gave it to them to drink,
saying,

Tú eres verdaderamente Dios santo, clemente y
misericordioso; todo está lleno de tu
gloria.

Te damos gracias por tu promesa y presencia
que han sostenido a los fieles en esta y
cada generación.

Sobre todo te damos gracias por Jesús, nacido
de María, que con palabras y obras
anunció tu dulce gobierno de justicia,
reconciliación y paz.

La noche de su traición, nuestro Señor Jesús
tomó pan y se lo dio a sus discípulos,
diciendo: «Tomen y coman; esto es mi
cuerpo, que es entregado por ustedes.
Hagan esto en memoria mía».

Cuando terminó la cena, tomó una copa, y la
bendijo, y les dio a beber, diciendo:

“This cup is the new covenant in my blood, shed
for you and for all people, for the
forgiveness of sin.

As often as you drink of it,
do this for the remembrance of me.”

Remembering his command
to love one another, his life and death,
his resurrection and his ascension,
we pray for his coming again, even as we
cry:

Esta copa es la nueva alianza en mi sangre,
derramada por ustedes y por todos los
hombres, para el perdón de los pecados.

Cada vez que beban de ella,
háganlo en memoria mía.

Recordando su mandato
de amarnos los unos a los otros, su vida y
muerte, su resurrección y su ascensión,
oramos por su regreso, mientras
clamamos:

Congregation:

A - men. Come, Lord Je - sus.

Send now we pray, your Holy Spirit,
that all of your promises may come to us
and your whole creation.

Make us bold, merciful God, to address you as
our Abba as we pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen

Envía ahora, te rogamos, tu Espíritu Santo,
para que todas tus promesas lleguen a
nosotros y a toda tu creación.

Dios misericordioso, concédenos la valentía de
dirigirnos a ti como nuestro Abba al orar.

Padre nuestro que estás en los cielos,
santificado sea tu nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es
el poder y tuya es la gloria,
ahora y siempre. Amén

To prepare our hearts to receive the Lord's feast, we sing together the Lamb of God:

Para preparar nuestros corazones para recibir el banquete del Señor, cantamos juntos el Cordero de Dios:

Lamb of God, you take a - way the sin of the world: have mer - cy on us, mer - cy on us, mer-cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace, grant us peace.

COMMUNION

All who wish to experience the presence of Jesus Christ are welcome at the Lord's table.

There are seven communion stations, four in the front and three in the rear of the sanctuary. Please proceed to the station nearest you, as directed by the ushers. There is wine (white) and grape juice (purple) in individual glasses. Gluten-free bread is available at the center rear station.

COMMUNION MUSIC

COMUNIÓN

Todos aquellos que deseen experimentar la presencia de Jesucristo son bienvenidos a la mesa del Señor.

Hay siete estaciones de comunión: cuatro al frente y tres en la parte trasera del santuario. Por favor, diríjase a la estación más cercana, según las indicaciones de los acomodadores. Hay vino (blanco) y jugo de uva (morado) en vasos individuales. Hay pan sin gluten disponible en la estación central trasera.

CÁNTICO COMUNIÓN

"We Are Changed" - Peter Mayer and Brendan Mayer

"Shepherd Me O God"

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Refrain
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from

death in - to life. life.

to stanzas 1, 2, 3, 5 *to stanza 4*

Leader or All

1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I

rest in the mead-ows of faith - ful - ness and love, I
lead me by path-ways of righ - teous-ness and truth, my
fear no e - vil, for you are at my side, your

Refrain

walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

Leader or All

4 You have set me a ban-quet of love in the face of

Refrain

ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader or All

5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain

All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

“Let All Mortal Flesh Keep Silence”



1 Let all mor - tal flesh keep si - lence, and with fear and
2 King of kings, yet born of Mar - y, as of old on
3 Rank on rank the host of heav - en spreads its van-guard
4 At his feet the six - winged ser - aph, cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,
earth he stood, Lord of lords in hu - man ves - ture,
on the way; as the Light of light, de - scend - ing
sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand Christ our God to earth de -
in the bod - y and the blood, he will give to all the
from the realms of end - less day, comes, the pow'rs of hell to
as with cease-less voice they cry: “Al - le - lu - ia! Al - le -



scend - ing comes our hom-age to de - mand.
faith - ful his own self for heav'n - ly food.
van - quish, as the dark-ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!”

“Let us Break Bread Together”



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.



3 Let us praise God to - geth - er on our knees;

Refrain



let us praise God to - geth - er on our knees.

POST COMMUNION BLESSING

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to make us new, and the bread of life to nourish your people. Send us forth as witnesses to Christ's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen

BENEDICTION

May God bless and keep us.
May God's face shine upon us and
be gracious to us.
May God look upon us with favor and ☩ give us
peace.

BENDICIÓN POST-COMUNIÓN

Oremos.

Dios, dador de vida, en el misterio de la resurrección de Cristo tú envías luz para vencer las tinieblas, agua para dar vida nueva, y el pan de vida para alimentar a tu pueblo. Envíanos como testigos de la resurrección de tu Hijo, para que le mostremos tu gloria a todo el mundo, por Jesucristo, nuestro Señor resucitado.

Amén.

BENDICIÓN

Que Dios nos bendiga y nos guarde.
Que el rostro de Dios brille sobre nosotros
y nos muestre su gracia.
Que Dios nos mire con favor y ☩ nos conceda la
paz.

Presider:

— give us peace.

Congregation:

A - men.

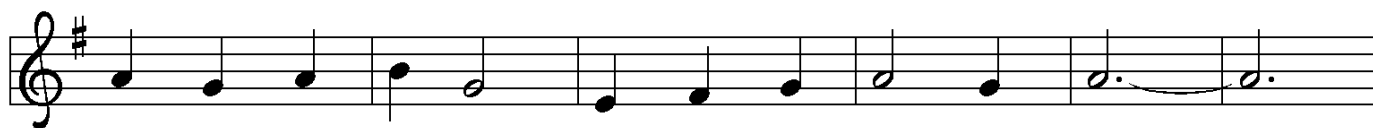
"Christ, Be Our Light"



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



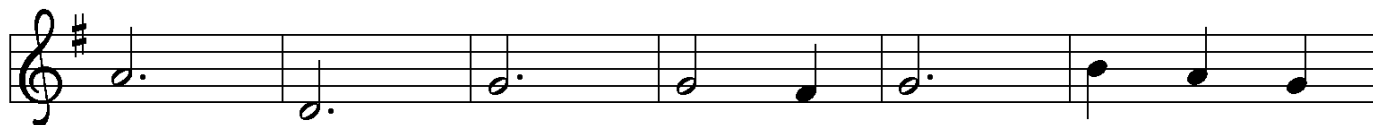
truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

DISMISSAL

Go in peace. Feed those who hunger.

Thanks be to God

DESPIDO

Ve en paz. Alimenta a los que tienen hambre.

Gracias a Dios.

WORSHIP LEADERS

Presider: Rev. Elizabeth Eaton
Assisting Minister: Mr. Scott Schulte
Crucifer: Ms. Bethany Porter
Acolyte: Ms. Sydney Christensen
Lectors:

Isaiah 43:1-3a, 18-21 Rev. Lloyd Fields
Acts 2:43-47 Rev. Philip Deng
Romans 12:1-15 Ms. Colleen Simon
Hechos 2:43-47 Rev. Ivan Gonzalez

Organist: Mr. Rick Deasley
Choir Director: Dr. Ray Feener
Host: Rev. Donna Duensing
Verger: Rev. Susan Langhauser
Greeters: Mr. Brock Ginther

Mr. Glen Hadl
Mr. Michael Robinette
Ms. Jessie Robinette
Mr. Sam Robinette
Ms. Jean-Marie Robinette

SERVICE OF INSTALLATION:

Presentation Ms. Alesia Roccia
John 20:21-23 Rev. Zac Sturm
Matthew 28: 18-20 Mr. Wes Koschmann
Acts 20:28 Rev. Roger Gustafson
2 Timothy 2:15 Deacon Dave Mareske
2 Timothy 1:13-14 Ms. Jane Brda
Laying on of Hands Rev. Elizabeth Eaton

Presiding Bishop, Evangelical Lutheran Church in America
The Rt. Rev. Amy Dafler Meaux
Bishop, Episcopal Diocese of West Missouri

Presentation of Pectoral Cross Rev. Susan Candea
Presentation of Crozier Mr. Dominic Simon

COMMUNION MINISTERS:

Bishop Elizabeth Eaton	Mr. Rich Gates
Bishop Donna Simon	Ms. Valerie Bratchor
Rev. Charles Maahs	Rev. Chad Langdon
Rev. Gerald Mansholt	Ms. Sarah Ginther
Rev. Roger Gustafson	Mr. Tim Anderson
Rev. Susan Candea	Rev. Dave Whetter
Mr. Rick Bratcher	Mr. Chris Markert
Mx. Ruth Ellen Howard	Ms. Jan Hanson

Thank you for being here today. I truly appreciate the time and effort you have given to be part of this important day in the life of the Central States Synod and the Evangelical Lutheran Church in America.

So many people have spent hours preparing for this service of installation. In addition to the names you can find on the previous page, my thanks go out to:

Pastor Jordan Stone, Pastor Zac Sturm and the people of Atonement Lutheran Church for their profound hospitality.

Our incredible synod staff: Tim Anderson, Rich Gates, Chad Langdon, and Adam Wutka, for their gracious spirits and boundless energy.

Peter and Brendan Mayer for providing amazing music!

The Traditional Music Society and their Artistic Director, Mr. Bird Fleming.

My family—Colleen and Dominic, Mom (Kay), sons Patrick and Connor, sister Crystal and nephew David—for all of their love and support.

Extraordinary Lutheran Ministries and its predecessors, for calling forth authority from the future, and making a way in the desert of exclusionary policies.

My predecessors—Charlie, Jerry, Roger, and Susan—for ably shepherding this synod into this moment.



Central States Synod

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